

Joachim Whaley

Selected Publications (to 2018)

Books

Religious Toleration and Social Change in Hamburg 1529-1819
 (Cambridge, 1985; paperback edition, 2002).

Selected Reviews:

American Historical Review, xci (186), 1225;
Church History, lvi (1987), 410-11;
The Heythrop Journal, xxx (1989), 103-4;
English Historical Review, ciii (1988), 739-40;
German History, iv (1987), 101-3;
The German Quarterly, ix (1987), 507-9;
German Studies Review, x (1987), 158-159;
Historische Zeitschrift, ccxliii (1986), 190-1;
Journal of Church and State, xxviii (1986), 558-9;
The Journal of Modern History, lix (1987), 613-14;
London Review of Books, 23.i.1986;
Lychnos. Annual of the Swedish History of Science Society. (1986), 201-2;
Nyt Fra Historien, xxxv 2 (1986);
Revue d'histoire ecclésiastique, lxxxxi (1986), 343-4;
Times Higher Education Supplement, 7.iii.1986;
Times Literary Supplement, 8.xi.1985;
Zeitschrift für historische Forschung, xv (1988), 224-5;
Zeitschrift des Vereins für hamburgische Geschichte, liii (1986), 229-31;
History of European Ideas, viii (1987), 741-2.

Religiöse Toleranz und sozialer Wandel in Hamburg, (Hamburg, 1992)

(Editor) *Mirrors of Mortality: Studies in the Social History of Death*
 (London, 1981. Reissued as a Routledge Revival in 2011)

Selected Reviews:

Annales. Histoire, Sciences Sociales, xxxvii (1982), 276-87;
Bulletin of the History of Medicine, Baltimore, lvii (1983), 450-7;
English Historical Review, xcix (1984), 143-4;
The Historian, xlvi (1984), 599;
History, lxviii (1983), 61-3;
Journal of Hellenic Studies, ciii (1983), 195-7;
London Review of Books, iv/7, 15 April 1982, 20-2;
Medical History, xxvi (1982), 336-41;
The Observer, 31.i.1982;
New Society, 18.ii.1982.

(Editor with Christopher Brooke) *Biographical History of Gonville and Caius College Vol. VIII* (Cambridge, 1998).

Germany and the Holy Roman Empire, Vol. 1: 1493-1648 Maximilian I to the Peace of Westphalia (Oxford: OUP, 2012).

Germany and the Holy Roman Empire, Vol. 2: 1648-1806 The Peace of Westphalia to the Dissolution of the Reich (Oxford: OUP, 2012).

Both volumes were also published as e-books and as part of Oxford Scholarship online. A paperback edition appeared in November 2013.

Das Heilige Römische Reich deutscher Nation und seine Territorien 1493-1806, 2 vols (Wissenschaftliche Buchgesellschaft and Philipp von Zabern, September 2014)

Chinese edition of the preceding: due early 2018

For selected reviews see the separate document.

Wer waren die Ernestiner? Die Festreden von Prof. Dr. Joachim Whaley zur Eröffnung der Thüringer Landesausstellung 2016 “Die Ernestiner. Eine Dynastie prägt Europa” in Gotha und Weimar
(Gotha: Stiftung Schloss Friedenstein, 2016)

The Holy Roman Empire. A Very Short Introduction (Oxford: OUP 2018)

Articles

‘New Light on the Circulation of Early Newspapers: the Case of the *Hamburgischer Correspondent* 1731’,
Bulletin of the Institute of Historical Research, lii (1979), 178-87.

‘The Protestant Enlightenment in Germany’, in Roy Porter and Mikulas Teich (eds) *The Enlightenment in National Context* (Cambridge, 1981), 106-17.

‘Rediscovering the *Aufklärung*’,
German Life and Letters, N.S. xxxiv (1981), 183-95.

‘Introduction: Death and Dying in History’, in Joachim Whaley (ed) *Mirrors of Mortality: Studies in the Social History of Death* (London, 1981), 1-14.

‘Symbolism for the Survivors: The Disposal of the Dead in Hamburg in the late Seventeenth and Eighteenth Centuries’, in *ibid*, 80-105.

‘Enlightenment and History in Germany’,
Historical Journal, 31 (1988), 195-9.

‘A New Joseph II?’,
Cambridge Review, 109 (1988), 119-21.

‘Pouvoir sauver les apparences: Religious Toleration in Eighteenth-Century Germany’,
British Journal for Eighteenth Century Studies, 13 (1990), 1-16.

‘The Theory and Practice of Tolerance in Eighteenth-Century Germany’, in H. Reinitzer and W. Sparn (eds) *Verspätete Orthodoxie: Über D. Johann Melchior Goeze (1717-1786)*, Wolfenbütteler Forschungen Bd. 45 (Wolfenbüttel, 1989), 9-26.

Contributions on Friedrich von Raumer, Hermann Hettner, Karl Lamprecht, Heinrich von Sybel and Heinrich von Treitschke in *Literatur-Lexikon: Autoren und Werke deutscher Sprache*, ed. Walther Killy, 15 vols. (Munich, 1988-93)

‘Obedient Servants? Lutheran attitudes to authority and society in the first half of the seventeenth century: the case of Johann Balthasar Schupp’,
The Historical Journal, xxxv (1992), 27-42.

‘The Ideal of Youth in Eighteenth-Century Germany’, in M. Roseman (ed.), *Generations in Conflict: Youth revolt and generation formation in Germany 1770-1968* (Cambridge, 1995), 47-68.

Contributions on Hamburg and Friedrich Karl Joseph, Elector of Mainz in *A Dictionary of Eighteenth Century World History*, ed. J. Black and R. Porter (Oxford, 1995).

‘Austria, “Germany” and the Dissolution of the Holy Roman Empire’,
Austrian Studies 5: The Habsburg Legacy (1994), 3-12.

‘Minorities and Tolerance in Hamburg, 16th - 18th Centuries’, in H. Soly and A.K.L. Thijs (eds), *Minorities in Western European Cities (sixteenth-twentieth centuries)*, (Brussels/Rome, 1995), 173-88.

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‘Thinking about Germany, 1750-1815: The Birth of a Nation?’, *Publications of the English Goethe Society* NS LXVI (1996), 53-72.

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Contribution on ‘Lutheranism’ in *Encylopedia of the Enlightenment*, ed. Alan C. Kors, 4 vols. (OUP, 2001).

‘The History of the Death Penalty in Germany’, in Hayley R. Mitchell (ed.), *The Death Penalty (The Complete History of)*, (San Diego, 2001), 86-93.

‘Federal Habits: The Holy Roman Empire and the Continuity of German Federalism’, in Maiken Umbach (ed.), *German Federalism: Past, Present and Future* (Hounds mills, 2002), 15-41.

‘The Old Reich in Modern Memory: Recent Controversies Concerning the ‘Relevance’ of Early Modern German History.’ In *German History, Literature and the Nation (Selected Papers from the Conference The Fragile Tradition, Cambridge 2002, vol. 2)* David Midgley and Christian Emden (eds), (Oxford: Peter Lang, 2004), 25-49.

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Historisches Jahrbuch, xxxix (2009), 331-50.

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In *Enzyklopädie der Neuzeit* (2009)

‘Hermann Hettner’

In Walther Killy, *Literatur-Lexikon*, 2nd edn (2009)

‘Kulturelle Toleranz – die deutsche Nation im europäischen Vergleich’,

In Georg Schmidt (ed.), *Die deutsche Nation im frühneuzeitlichen Europa* (Munich, 2010). 201-23.

‘A German Nation? National and confessional identities before the Thirty Years War’,

In: R. J. W. Evans, Michael Schaich, and Peter H. Wilson (eds), *The Holy Roman Empire 1495-1806* (Oxford, 2011), 303-21.

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Times Literary Supplement, 29.iii.13, 3-4.

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¹‘Hier existiert noch das alte heilige deutsche Reich: The Legacy of the Holy Roman Empire and the Unity of Germany’, *Publications of the English Goethe Society*, lxxxiii (2014), 1-21.

¹‘La Guerra de los Campesinos (1525)’, *Desperta Ferro Moderna. Revista de Historia Militar y Política*, December 2014.

‘El Sacro Imperio Romano Germánico 1493-1531. Aspectos políticos, sociales y religiosos’, *Desperta Ferro Moderna. Revista de Historia Militar y Política*, February 2015.

¹‘The Legacy of the Immerwährender Reichstag in German History’, in Harriet Rudolph and Astrid von Schlachta (eds), *Reichsstadt – Reich – Europa. Neue Perspektiven auf den Immerwährenden Reichstag zu Regensburg (1663-1806)* (Regensburg, 2015), 37-59.

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¹ ‘Zweierlei Erzählungen. Über den unterschiedlichen Ansatz deutscher und britisch-amerikanischer Historiker über deutsche Geschichte zu schreiben’, *Rotary Magazin für Deutschland und Österreich*, November 2015, 40-3.

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¹ ‘Kein deutsches Verhängnis – Luther und die Reformation in der deutschen Geschichte’, *Rotary Magazin für Deutschland und Österreich*, October 2016, 38-41.

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Nationale Sonderausstellung LUTHER 2017. Luther und die Deutschen. Katalog.
Eisenach, 2017. Introduction, 15-19

Contributions to:

The last stand: Napoleon’s 100 days in objects (<http://dh.warwick.ac.uk/items/show/124>)

British Museum blog (<http://blog.britishmuseum.org/?s=whaley>)

Voltaire Foundation blog (<https://voltairefoundation.wordpress.com/2014/11/> - 7.xi.14)